

State of Rhode Island

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Fourth Day of January in the year of Our Lord Two Thousand and Twenty-Two.

Volume 149, No. 14

Thursday, March 3, 2022

Fourteenth-Day

The House of Representatives meets at the State House in Providence, Thursday, March 3, 2022, and is called to order at 4:32 o'clock P.M., by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 67 members present and 8 members absent as follows:

PRESENT – 67: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Noret, O'Brien, Perez, Phillips, Place, Potter, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson and Williams.

ABSENT – 8: Representatives Chippendale, Handy, Hawkins, Henries, Lima S., Newberry, Price, and Tobon.

INVOCATION

The Honorable Speaker presents Father Boris Kroner, of St Michael's Ukrainian Orthodox Church, and Father Michael Dosyak of St. Michael's Ukrainian Catholic Church, both from Woonsocket, who delivers the Invocation and Speaker Shekarchi leads the membership in the Pledge of Allegiance to the Flag.

ADDRESS

Speaker Shekarchi thanks Father Boris for his inspiring words. He also says our thoughts and prayers are with all the people of Ukraine. On Tuesday, Chairman Hull offered a very inspiring Resolution in support of the people of Ukraine. On the rostrum, we are proud to display both the flag of Ukraine and the sunflowers, the official flower of Ukraine. We are also very proud to light the State House each night in Blue and Yellow in honor of the Ukrainian people.

APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, March 1, 2022, is approved.

COMMUNICATIONS

Representative Bernard Hawkins is unable to attend session today, Thursday, March 3, 2022.

REPORTS OF COMMITTEES**TRANSFER OF BILLS**

Chairman Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of transfer to the Committee on Finance:

House Bill No. 7534

BY Barros, Alzate, Kazarian, Casimiro, Giraldo, Kislak, Cassar, Morales, Potter
ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- LICENSED
ACTIVITIES -- LENDERS AND LOAN BROKERS -- CHECK CASHING (Repeals the
provisions of the general laws allowing deferred deposit providers, also known as "payday
lenders.") {LC4931/1}

03/03/2022 Committee transferred to House Finance

Chairman McNamara, for the Committee on Education, reports back the following measures, with recommendation of transfer to the Committee on Finance:

House Bill No. 7536

BY Carson, Cortvriend, Fogarty, Alzate, Donovan, Fenton-Fung, Shallcross Smith, Amore,
Serpa, Craven
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OFFICE
OF THE SPECIAL EDUCATION OMBUD (Establishes the office of the special education
ombud, independent of the RI dept of ed to ensure school districts throughout the state meet the
minimum standards required to comply with individualized education programs for students with
disabilities.) {LC3291/1}

03/03/2022 Committee transferred to House Finance

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of transfer to the Committee on Innovation, Internet, & Technology:

House Bill No. 7565

BY Phillips, McEntee, Ajello, Serpa, Corvese, Edwards, McGaw, Batista, Alzate, Casimiro **ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- IDENTITY THEFT PROTECTION ACT OF 2015 (Expands responsibilities of agencies, persons or entities that store, own, collect, process, maintain, acquire, use, or licenses data, who experiences a security breach, include providing additional information to persons affected and law enforcement.) {LC4754/1}

03/03/2022 Committee transferred to House Innovation, Internet, & Technology

House Bill No. 7566

BY Ackerman, Shekarchi, Filippi **ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- IDENTITY THEFT PROTECTION ACT OF 2015 (Expands definition of personal information to include data used to identify a person and commit identity theft/Hacks of data triggers breach notification provisions in § 11-49.3-4 and security program provisions in § 11-49.3-2.) {LC4818/1}

03/03/2022 Committee transferred to House Innovation, Internet, & Technology

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, MARCH 3, 2022:

1. 2022-H 6642

BY C Lima

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND -- ZONING ORDINANCES

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representative Knight, Deputy Speaker Lima, and Representative Constantino.

Representative Place and Deputy Speaker Lima, discuss the act.

Read and passed, on a roll call vote, 62 members voting in the affirmative and 5 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Noret, O'Brien, Perez, Phillips, Potter, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 5: Representatives Filippi, Nardone, Place, Quattrocchi, Roberts.

RECUSED - 0:

2. 2022-H 6636 SUB A

BY Handy

**ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
QUADRICYCLE PASSENGER VEHICLES**

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Hull moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Williams, Ruggiero, Morales, Azzinaro, Carson, Speakman, Donovan, Ranglin-Vassell, Abney, Shallcross Smith, Ajello, Fogarty, Cortvriend, Bennett, Tanzi, and Morgan.

Representative Place and Morgan discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 3 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Noret, O'Brien, Perez, Phillips, Potter, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 3: Representatives Nardone, Place, Roberts.

RECUSED - 0:

By unanimous consent, the House returns

ANNOUNCEMENTS

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Representative Vella-Wilkinson, to honor Black History Month and Women's Month that started March 1st, 2022, shares information on a book called "Hidden in Plain View" which describes the first form of social media that was developed by women slaves.

Vice Chairwoman McEntee announces that the Committee on Judiciary will meet today, at the rise of the House, in the House Lounge of the State House.

Representative Donovan announces International Women's Day is Tuesday, March 8th, 2022, and invites everyone to wear purple.

Representative Speakman, and on behalf of her East bay colleagues, would like to wish a very Happy Birthday to Genevieve Marszalek who turned 108 on February 27, 2022.

Chairman Casey announces that the Committee on Health & Human Services will meet today, at the rise of the House, in Room 101 of the State House.

IMMEDIATE CONSIDERATION

House Resolution No. 7769

BY Casimiro, Shekarchi, Blazejewski, Ruggiero, Speakman, Donovan, Craven, Serpa, Kislak, Tanzi

ENTITLED, HOUSE RESOLUTION CONGRATULATING AND THANKING WILLIAM F. FLYNN JR. MSW, FOR HIS THIRTEEN YEARS OF DEDICATED SERVICE AS THE EXECUTIVE DIRECTOR OF THE SENIOR AGENDA COALITION OF RHODE ISLAND {LC5096/1}

With the agreement of the majority and the minority, on behalf of Speaker Shekarchi, Representative Casimiro requests unanimous consent for immediate consideration.

There is no objection.

Speaker Shekarchi discusses the resolution.

Read and passed, on a motion of Representative Casimiro, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 7770

BY Slater, Shekarchi, Blazejewski, Batista, Lombardi J, Hull, Ajello, Williams, Diaz, Kislak
ENTITLED, HOUSE RESOLUTION EXPRESSING DEEPEST CONDOLENCES ON THE PASSING OF NANCY L. DERRIG {LC5349/1}

With the agreement of the majority and the minority, Representative Slater requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Slater, seconded by and many others, by unanimous consent, on a rising vote.

House Resolution No. 7771

BY Blazejewski, Filippi

ENTITLED, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC5395/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Filippi, by unanimous consent, on a voice vote.

House Resolution No. 7772

BY Blazejewski, Filippi

ENTITLED, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC5394/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Filippi, by unanimous consent, on a rising vote.

ANNOUNCEMENTS

Majority Leader Blazejewski announces that the House will be meeting both Tuesday, March 8th, and Thursday, March 10th, next week. Committees will meet Tuesday, Wednesday, and Thursday. As Speaker Shekarchi informed you in an email yesterday, all House Committee hearings, effective next Tuesday, will be in-person only. There will no longer be a hybrid format for any House committee hearings.

Hundreds of bills were submitted this week and our staff is working diligently to get them entered into the system. Please be patient in looking for your bills on the website they may not all appear until the beginning of next week.

As you know, since the deadline has passed, you must now give one-day notice under House Rule 7(d) to introduce your bills on the next legislative day. There is a limit of three bills per member using this rule. After you have reached the three-bill limit, you must obtain permission from the Speaker to introduce any further bills.

This provision does not apply to city or town bills, to the reinstatement of corporate charters, solemnization of marriages, appropriations, and budget bills, or to bills to create or extend the reporting dates of study commissions.

Majority Leader Blazejewski wishes Representative Rebecca Kislak a Happy Birthday this Monday.

Speaker Shekarchi wishes Representative Kislak a Happy Birthday!

Deputy Speaker Lima would like to join with Representative Fellela to extend condolences to the Sprenulli Family.

Representative Messier invites everyone to attend the 40th Pawtucket, St. Patrick's Day Parade on Saturday, March 5, 2022.

IMMEDIATE CONSIDERATION

House Resolution No. 7773**BY** Filippi, Blazejewski, Ajello, Hull**ENTITLED**, HOUSE RESOLUTION HONORING LORETTA L. MAGGS ON THE JOYOUS OCCASION OF HER 100TH BIRTHDAY {LC5401/1}

With the agreement of the majority and the minority, Minority Leader Filippi requests unanimous consent for immediate consideration.

There is no objection.

Minority Leader Filippi discusses the resolution.

Read and passed, on a motion of Minority Leader Filippi, seconded by many others, by unanimous consent, on a voice vote.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate, and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

DESK HELD OPEN

The Honorable Speaker Shekarchi announces that the desk will be held open.

REPORTS OF COMMITTEES**COMMITTEE ON JUDICIARY**

Chairman Craven, for the Committee on Judiciary, reports back the following measure, with recommendation of passage:

House Bill No. 6644**BY** McEntee, Craven, Caldwell, Casimiro**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

(Increases the age of children able to utilize a recorded forensic interview for cases of sexual abuse in grand jury testimony -- child assault from age fourteen (14) to age eighteen (18).)

{LC3574/1}

03/04/2022 Placed on House Calendar (03/08/2022)

COMMITTEE ON HEALTH AND HUMAN SERVICES

Chairman Casey, for the Committee on Health, Education and Services, reports back the following measure, with recommendation of passage:

House Bill No. 7244

BY Kennedy, Azzinaro, Potter, Edwards, Bennett, Ackerman, Morales, Diaz, Casimiro, Messier **ENTITLED**, AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT INSURANCE POLICIES (Medicare eligible disabled individuals under age 65 eligible for Medicare supplemental policies. Health insurance commissioner may adopt reasonable regulations and standards for Medicare supplemental policies.) {LC4310/1}
03/04/2022 Placed on House Calendar (03/10/2022)

TRANSFER OF BILLS

Chairman Solomon for the Committee on Corporations, reports back the following measures, with recommendation of transfer to the Committee on Municipal Government and Housing:

House Bill No. 7374

BY Potter, McGaw, Kislak, Felix, Morales **ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- ALL-ELECTRIC BUILDING ACT (Provides that no city or town would issue a permit for the construction of new buildings that are not an all-electric building, if the initial application for a permit was submitted after December 31, 2023, unless certain circumstances apply.) {LC4501/1}
03/07/2022 Committee transferred to House Municipal Government & Housing

Chairman Solomon for the Committee on Corporations, reports back the following measures, with recommendation of transfer to the Committee on Finance:

House Bill No. 7613

(Healthy Aging)

BY Messier, Casey, Fellela

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- CITIZENS COMMISSION FOR THE SAFETY AND CARE OF THE ELDERLY (Amends several sections of law relating to safety and care for the elderly including amending the composition of the commission and requiring designated representatives within the police and fire departments to serve as older adults safety advocates.) {LC5046/1}
03/07/2022 Committee transferred to House Finance

House Bill No. 7774

(Dept. of Revenue)

BY Edwards, Kennedy, Kazarian, Casey

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- RHODE ISLAND BUSINESS CORPORATION ACT (Makes numerous technical amendments to the statutes on taxes and corporations, associations and partnerships.) {LC5230/1}

03/04/2022 Committee transferred to House Finance

Chairman Shanley for the Committee on State Government and Elections, reports back the following measures, with recommendation of transfer to the Committee on Innovation, Internet, & Technology:**House Bill No. 7732**

(Secretary of State)

BY Ruggiero, Abney, Speakman, Bennett, Potter, Serpa, Azzinaro, Noret, Alzate, Morales

ENTITLED, AN ACT RELATING TO ELECTIONS -- SECRETARY OF STATE (Authorizes the secretary of state and board of elections to conduct an extensive cybersecurity assessment of our election systems and facilities and to establish a cybersecurity review board.) {LC4935/1}

03/04/2022 Committee transferred to House Innovation, Internet, & Technology

NEW BUSINESS**House Bill No. 7774**

(Dept. of Revenue)

BY Edwards, Kennedy, Kazarian, Casey

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS - RHODE ISLAND BUSINESS CORPORATION ACT (Makes numerous technical amendments to the statutes on taxes and corporations, associations and partnerships.) {LC5230/1}

03/03/2022 Introduced, referred to House Corporations

House Bill No. 7775

BY Casey, Solomon, Kennedy, Craven, Edwards

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - EXCAVATION NEAR UNDERGROUND UTILITY FACILITIES (Requires any public utility or its contractor to reimburse an excavator for lost time expense incurred, including manpower and equipment from the utility's incorrect marking of underground utilities.) {LC3870/1}

03/03/2022 Introduced, referred to House Corporations

House Bill No. 7776

BY Quattrocchi

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - WATER SUPPLY (Provides that water utility companies be responsible for all costs associated with maintenance, operation and delivery of water pumping stations to individual parcels of land and schools with no pumping stations on the property.) {LC4289/1}

03/03/2022 Introduced, referred to House Corporations

House Bill No. 7777

(Dept. of Business Regulation)

BY Kennedy, Azzinaro, Edwards, Diaz, Phillips, Kazarian, Solomon
ENTITLED, AN ACT RELATING TO INSURANCE -- INSURANCE DATA SECURITY ACT (Adopts the National Association of Insurance Commissioners Model Act regarding data security to establish standards for data security and standards for the investigation of and notification to the commissioner of a cybersecurity event.) {LC4692/1}
03/03/2022 Introduced, referred to House Corporations

House Bill No. 7778

(Dept. of Business Regulation)

BY Kennedy, Azzinaro, Edwards, Diaz, Phillips, Kazarian, Solomon
ENTITLED, AN ACT RELATING TO INSURANCE -- LONG-TERM CARE INSURANCE (Updates the long-term care insurance statute so that it is in conformance with the latest version of the National Association of Insurance Commissioners model.) {LC5378/1}
03/03/2022 Introduced, referred to House Corporations

House Bill No. 7779

(Dept. of Business Regulation)

BY Kennedy, Azzinaro, Edwards, Diaz, Phillips, Kazarian, Solomon
ENTITLED, AN ACT RELATING TO INSURANCE -- RHODE ISLAND LIFE AND HEALTH GUARANTY ASSOCIATION ACT (Brings the Rhode Island Life and Health Guaranty Fund statute into conformance with the latest version of the National Association of Insurance Commissioners Model Act.) {LC4831/1}
03/03/2022 Introduced, referred to House Corporations

House Bill No. 7780

BY Handy, Serpa

ENTITLED, AN ACT RELATING TO INSURANCE -- CASUALTY INSURANCE RATING (Prevents insurance companies from treating widowed persons differently than married persons when establishing or maintaining an insured's rate or classification respecting the operation of a personal motor vehicle.) {LC4927/1}
03/03/2022 Introduced, referred to House Corporations
(Added to Co-sponsorship is Representative Serpa)

House Bill No. 7781

(Dept. of Business Regulation)

BY Solomon

ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- CREATION AND EXPANSION (Amends a number of provisions in the general laws relative to financial institutions by eliminating unnecessary requirements and/or clarifying language in order to reduce certain burdens on businesses operating in Rhode Island.) {LC4834/1}
03/03/2022 Introduced, referred to House Corporations

House Bill No. 7782**BY** Solomon

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- WATER RESOURCES MANAGEMENT (Provides the standards for reviewing applications for plans or work for the extension of supply or distribution mains or pipes. It also adds an appeal of a denial by a public water supply facility pursuant to the administrative procedures act § 42-35-15.) {LC5284/1}

03/03/2022 Introduced, referred to House Corporations

House Bill No. 7783**BY** Tobon, Barros

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC5145/1}

03/03/2022 Introduced, referred to House Education

House Resolution No. 7784**BY** McNamara, McLaughlin, Potter, Amore

ENTITLED, JOINT RESOLUTION CREATING A SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY THE GOVERNANCE STRUCTURE OF RHODE ISLAND'S PUBLIC EDUCATION SYSTEM (Creates a 10 member joint commission to study and make recommendations for efficient and effective governance of pre-k through sixteen public education system, and would report back to the Senate and House by March 1, 2023, and expire on July 1, 2023.) {LC5108/1}

03/03/2022 Introduced, referred to House Education

House Bill No. 7785

(Dept. of Environmental Management)

BY Potter

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- ANIMAL DISEASES IN GENERAL (Authorizes the director of the department of environmental management to establish quarantine zones for animals and would permit the examination of any quarantined animal therein.) {LC5252/1}

03/03/2022 Introduced, referred to House Environment and Natural Resources

House Bill No. 7786**BY** Speakman, McEntee, McGaw, Cassar, Ajello, Alzate, Kislak, Cortvriend, Donovan, Carson

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ZERO-EMISSION LAWN CARE DEVICES {LC5072/1}

03/03/2022 Introduced, referred to House Environment and Natural Resources

House Bill No. 7787**BY** Quattrocchi, Price, Nardone, Roberts, Bennett

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE CLEAN ATMOSPHERE ACT (Establishes regs to reduce hazardous emissions by prohibiting manipulation of the environment, and collects application and violation fees into state trust fund for municipality projects that promote the safety of life and property.) {LC4842/1}

03/03/2022 Introduced, referred to House Environment and Natural Resources

House Bill No. 7788**BY** Handy

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- MERCURY REDUCTION AND EDUCATION ACT (Prohibits, beginning January 1, 2024, any compact fluorescent lamp or linear fluorescent lamp to be offered for final sale, sold at final sale, or distributed in the state as a new manufactured product.) {LC5038/1}
03/03/2022 Introduced, referred to House Environment and Natural Resources

House Bill No. 7789

BY Handy, Diaz, Slater, Kazarian, Barros, Alzate, Felix, Potter, Williams, Ajello
ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- THE RHODE ISLAND WORKS PROGRAM (Extends the life-time limit for RI Works benefits to 60 months, increases the monthly cash benefit to 50% of the federal poverty level, and includes participation in a post-secondary education program for two years as an allowable work activity.) {LC4926/1}
03/03/2022 Introduced, referred to House Finance

House Bill No. 7790

(Dept. of Revenue)
BY Slater, Diaz
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - STATE LOTTERY - LOTTERY SALES AGENT RENEWAL PERIOD (Extends the renewal period for lottery sales agent's license from one year to two (2) years.) {LC5234/1}
03/03/2022 Introduced, referred to House Finance

House Bill No. 7791

BY Bennett, Carson, Slater, Edwards, Cassar
ENTITLED, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- INTELLECTUAL/DEVELOPMENTAL DISABILITIES OMBUDSPERSON ACT OF 2022 (Creates an intellectual/developmental disabilities ombudsperson program.) {LC4871/1}
03/03/2022 Introduced, referred to House Finance

House Bill No. 7792

BY Baginski
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH -- RHODE ISLAND TOBACCO CONTROL PROGRAM {LC5109/1}
03/03/2022 Introduced, referred to House Finance

House Bill No. 7793

BY Ackerman, McNamara, Serpa, Bennett, Kazarian, Fogarty
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ALZHEIMER'S DISEASE AND RELATED DISORDERS OMBUDSPERSON ACT OF 2022 (Establishes Alzheimer's disease/related disorders ombudsperson program in DOH to advocate for/assist individuals in coordinating medical/social services care.) {LC4872/1}
03/03/2022 Introduced, referred to House Finance

House Bill No. 7794**BY** Giraldo, Williams, Morales, Alzate, Felix, Barros, Biah**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS --

TEMPORARY DISABILITY INSURANCE -- CONTRIBUTIONS (Decreases an employee's obligation for contribution from wages and requires an employer to contribute one-half of the amount to an employee's contribution.) {LC5278/1}

03/03/2022 Introduced, referred to House Finance

House Bill No. 7795

(by request)

BY Place**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS

INSURANCE POLICIES (Mandates that health insurance companies and Medicaid provide coverage for mental illness related to COVID-19.) {LC4756/1}

03/03/2022 Introduced, referred to House Finance

House Bill No. 7796**BY** Casey, Hull, Baginski, Noret, Craven, Messier, Williams, Edwards, Lima C**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF INJURED AND

DECEASED FIREFIGHTERS AND POLICE OFFICERS (Extends IOD benefits to police officers/firefighters suffering from post-traumatic stress injuries/provides municipal

police/firefighters retiring due to PTSI accidental disability retirement allowance.) {LC3864/1}

03/03/2022 Introduced, referred to House Finance

House Bill No. 7797**BY** Amore, Barros, Knight**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE - STATE FUNDS - RESTRICTED

RECEIPT ACCOUNTS (Adds the Workers' Compensation Administration, the Rhode Island Uninsured Employers' Fund and the Rhode Island Uninsured Protection Fund, to the restricted receipt accounts not subject to indirect cost recoveries.) {LC5103/1}

03/03/2022 Introduced, referred to House Finance

House Bill No. 7798**BY** Craven, Caldwell, Carson**ENTITLED**, AN ACT RELATING TO TAXATION -- MOTION PICTURE PRODUCTION

TAX CREDITS (Increases the motion picture production company tax credit to ten million dollars (\$10,000,000) and cap the available total of credits to forty million dollars (\$40,000,000).

This act would also eliminate the sunset provision.) {LC4983/1}

03/03/2022 Introduced, referred to House Finance

(Added to Co-sponsorship is Representative Carson)**House Bill No. 7799****BY** Giraldo, Williams, Morales, Alzate, Felix, Barros, Amore, Biah**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --

DEPARTMENT OF ADMINISTRATION (Prohibits contracts with private, for-profit prison facilities or with the U.S. Immigration and Customs Enforcement (ICE) for the purposes of housing and detaining people.) {LC5369/1}

03/03/2022 Introduced, referred to House Finance

House Bill No. 7800

(Division of Public Utilities and Carriers)

BY Solomon

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION (Amends the total amount of expenses that may be charged to a utility for those expenses related to a commission or division initiated investigation of public utilities with gross intrastate operating revenues exceeding \$400,000,000.) {LC5248/1}

03/03/2022 Introduced, referred to House Finance

House Bill No. 7801

BY Cassar, McGaw, Kislak, Ranglin-Vassell, Diaz, Donovan, Cortvriend, Williams, Solomon, Vella-Wilkinson

ENTITLED, AN ACT RELATING TO INSURANCE -- INSURANCE COVERAGE FOR MENTAL ILLNESS AND SUBSTANCE ABUSE {LC4978/1}

03/03/2022 Introduced, referred to House Health & Human Services

House Bill No. 7802

BY McEntee, Caldwell, Donovan, Carson, Ruggiero, Morales

ENTITLED, AN ACT RELATING TO INSURANCE -- INSURANCE COVERAGE FOR MENTAL ILLNESS AND SUBSTANCE ABUSE (Requires insurance coverage for a minimum of ninety (90) days of residential or inpatient services for mental health and/or substance use disorders for American Society of Addiction Medicine levels of care 3.1 and 3.3.) {LC5101/1}

03/03/2022 Introduced, referred to House Health & Human Services

House Bill No. 7803

BY Casey, Kazarian, Azzinaro, Phillips, Amore, Carson, Kennedy, Craven

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- PROGRAM OF ALL-INCLUSIVE CARE FOR THE ELDERLY (Ensures that all hospitals and hospital-owned professional practices accept payment for all-inclusive elderly care which is no more than one hundred (100%) of what Medicare would pay for the same services.) {LC3676/1}

03/03/2022 Introduced, referred to House Health & Human Services

House Bill No. 7804

(Dept. of Health)

BY Casey, Craven, Kazarian, Bennett, Filippi, Fenton-Fung, Chippendale, Messier, Williams, Kislak

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES

(Amends the conditions upon which a nurse would be exempt from certain licensing requirements to include eligibility to practice before taking and receiving results of the NCLEX exam.) {LC5240/1}

03/03/2022 Introduced, referred to House Health & Human Services

House Bill No. 7805**BY** Caldwell**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- SALE OF TOBACCO PRODUCTS IN PHARMACIES (Prohibits the sale of tobacco products in pharmacies and would provide for a civil penalty of two thousand dollars (\$2,000) for each violation.) {LC5294/1}

03/03/2022 Introduced, referred to House Health & Human Services

House Bill No. 7806**BY** Cardillo, Chippendale, Perez, O'Brien**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS -- EDUCATION -- HEALTH AND SAFETY OF PUPILS (Establishes school security committee administer increased school security measures and an active shooter training program to increase school security and permit exemptions for entering school property by anyone with a carry concealed carry permit.) {LC4861/1}

03/03/2022 Introduced, referred to House Judiciary

House Bill No. 7807

(Attorney General)

BY McEntee, Craven, Caldwell, Carson**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN (Establishes criminal penalties for a wanton or reckless act or omission of a parent, guardian or any other person who has custody or control of a child that result in substantial risk of serious bodily injury or sexual abuse of a child in their care.) {LC5022/1}

03/03/2022 Introduced, referred to House Judiciary

House Bill No. 7808

(Judiciary)

BY Craven, Caldwell**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- SENTENCE AND EXECUTION (Corrects an erroneous statutory citation found in § 12-12-9, which inaccurately referred to § 12-9-8 (extradition), rather than the correct statute § 12-19-8 (suspension of sentence and probation by superior or district court).) {LC5005/1}

03/03/2022 Introduced, referred to House Judiciary

House Bill No. 7809**BY** Fellela, Corvese, Solomon, Messier**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT (Modifies the summons for eviction for reasons other than nonpayment of rent with the district court, to add a certificate of service section, and provides the option to post the summons/complaint conspicuously on door of the defendant/tenant's dwelling.) {LC5098/1}

03/03/2022 Introduced, referred to House Judiciary

House Bill No. 7810

(Attorney General)

BY Amore, Craven, Henries, Speakman

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES (Extends the "lookback" period for third and subsequent offenses pursuant §31-27-2 ("driving under influence of liquor or drugs") and §31-27-2.1 ("refusal to submit to chemical test") from five (5) to ten (10) years.) {LC5015/1}

03/03/2022 Introduced, referred to House Judiciary

House Bill No. 7811

BY McEntee, Craven, Vella-Wilkinson, Noret, Azzinaro, Donovan, Carson, Ruggiero

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- FALSE REPRESENTATION OF MILITARY STATUS (Creates the crime of stolen valor, for falsely representing himself or herself as a member of the military or armed forces, which is punishable by imprisonment of not more than one year, a fine of one thousand dollars (\$1,000), or both.) {LC5088/1}

03/03/2022 Introduced, referred to House Judiciary

House Bill No. 7812

BY Williams, Giraldo, Felix, Vella-Wilkinson, Morales

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS - MINORITY BUSINESS ENTERPRISE -- MINORITY BUSINESS ENTERPRISE PARTICIPATION (Increases the amount of state contracts awarded to minority business enterprises to at least fifty percent (50%) of the total value of the entire dollar value of the contract.) {LC3441/1}

03/03/2022 Introduced, referred to House Labor

House Bill No. 7813

BY Morales, Kislak, Williams, Ranglin-Vassell, Lombardi J, Biah, Filippi, Diaz, Amore, Slater

ENTITLED, AN ACT RELATING TO TAXATION – PROPERTY SUBJECT TO TAXATION (Allows the host city or town to impose a two percent (2%) tax on the endowment of a private institution of higher education, to be used only for the host's public school district.) {LC4919/1}

03/03/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7814

BY Morgan P

ENTITLED, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION (Provides for a revenue neutral tax rate which, if modified, would receive public hearings and a vote by the governing body to exceed the rate.) {LC5123/1}

03/03/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7815

BY McNamara

ENTITLED, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES (Provides that in the town of Warwick, no separate class or zoning district be assigned or designated based solely upon a scenic view. No property in particular class/zoning district be assessed increased rate from other properties because of scenic view.) {LC4229/1}

03/03/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7816

BY Casey, Kazarian, Vella-Wilkinson, Knight, Azzinaro

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY TAX RELIEF
{LC3875/1}

03/03/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7817

(University of Rhode Island)

BY Fogarty, Carson, McEntee, Caldwell, Craven, O'Brien, Donovan, Ranglin-Vassell, Cassar, Tanzi

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS -- REMOTE PARTICIPANTS (Allows University of Rhode Island trustee members to remotely participate in meetings, without excuse, and to have them considered as the meeting quorum.) {LC5350/1}

03/03/2022 Introduced, referred to House State Government & Elections

House Bill No. 7818

BY Cardillo, Perez, O'Brien

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- CODE OF ETHICS (Requires a public official or employee to disclose any and all unsatisfied default judgments of credit card debt, in excess of one thousand dollars (\$1,000) on their financial statement.) {LC5246/1}

03/03/2022 Introduced, referred to House State Government & Elections

House Bill No. 7819

(Secretary of State)

BY Ackerman

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE ARCHIVES (Clearly defines permanent state records to be retained/ requires preparation of disaster preparedness plan/ allows access to superior court for injunctions/ restraining orders for violations of public records laws.) {LC4938/1}

03/03/2022 Introduced, referred to House State Government & Elections

House Bill No. 7820

BY Place, Newberry

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ENERGY FACILITY SITING ACT (Composition of siting board increased, inclusion and participation of public in affected cities and towns is mandated.) {LC4988/1}

03/03/2022 Introduced, referred to House State Government & Elections

House Bill No. 7821

BY McGaw, Fellela, Cassar, Marszalkowski

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - REGISTRATION OF VEHICLES (Prohibits the division of motor vehicles from refusing to re-register any vehicle for the current registrant, which has previously been registered in Rhode Island as prescribed in title 31.) {LC5027/1}

03/03/2022 Introduced, referred to House State Government & Elections

House Bill No. 7822

BY Bennett, Edwards, Potter, Lima C

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- GENERAL PROVISIONS - MANUFACTURING AND WHOLESALE LICENSES (Authorizes the

issuance of farmer-brewery and farmer-distillery licenses to qualifying farms subject to conditions and regulations issued by the department of business regulation.) {LC5026/1}
03/03/2022 Introduced, referred to House Small Business

House Bill No. 7823

(Secretary of State)

BY McEntee, Caldwell, Cortvriend, Speakman, Carson

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- BUSINESS FAST-START OFFICE (Requires the fast-start office to regularly convene business owners in the state to gather recommendations to improve business licensing procedures.) {LC4933/1}

03/03/2022 Introduced, referred to House Small Business

House Bill No. 7824

(Office of Veteran Services)

BY McLaughlin, Hull, McNamara, Corvese, Bennett, Tanzi

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - REGISTRATION OF VEHICLES (Authorizes the administration of the division of motor vehicles to make available, to Purple Heart Medal recipients, up to two (2) special registration plates.) {LC5047/1}

03/03/2022 Introduced, referred to House Special Legislation

House Bill No. 7825

BY Amore, Ruggiero, Barros, Lombardi J, Lima C, Donovan, Ajello, Shallcross Smith

ENTITLED, AN ACT RELATING TO EDUCATION -- TEACHERS' RETIREMENT (Temporarily suspends the cap on the amount of days retired educators can work without penalty, suspends certain transportation of pupils requirements sunseting at the end of 2021-2022 school year.) {LC5396/1}

03/04/2022 Introduced, referred to House State Government & Elections

House Bill No. 7826

BY Edwards, Kennedy, Diaz

ENTITLED, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- EMPLOYEE CRIMINAL RECORDS CHECK (Requires all applicants for employment with the department of BHDDH or any of its licensed facilities or programs to have the attorney general's office conduct their mandated nationwide criminal records check.) {LC3699/1}

03/04/2022 Introduced, referred to House State Government & Elections

House Bill No. 7827**BY** Bennett, Vella-Wilkinson, Serpa, Noret, McNamara**ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE - EMERGENCY MANAGEMENT - LIMITATIONS (Allows any city or town to add the municipality as a third-party beneficiary where the original contract causes a violation of a municipal ordinance, in the amount of three percent (3%) of the total compensation of the contract.) {LC4482/1}

03/04/2022 Introduced, referred to House State Government & Elections

House Bill No. 7828**BY** Edwards, Cortvriend, Donovan**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS (Allows school committees to add item(s) not appearing in published notice to their agendas for purposes of discussion only if the revised agenda is filed with the secretary of state and posted on district website at least 48 hrs in advance of the meeting.) {LC3685/1}

03/04/2022 Introduced, referred to House State Government & Elections

House Bill No. 7829**BY** Felix, Morales, Barros, Kislak, Alzate, Giraldo, Slater, Diaz, Cassar, Kazarian**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS (Requires public bodies to offer translation services for all open meetings of said bodies.) {LC5409/1}

03/04/2022 Introduced, referred to House State Government & Elections

House Bill No. 7830**BY** Morgan P**ENTITLED**, AN ACT RELATING TO ELECTIONS -- REGISTRATION OF VOTERS (Refines the requirements and procedures for registering to vote and for applying for a mail ballot and would expressly outlaw the practice of ballot harvesting with criminal penalties.) {LC4980/1}

03/04/2022 Introduced, referred to House State Government & Elections

(For Co-sponsorship removals request, see Journal of 3-22-20122, pages 2 and 3.)**House Bill No. 7831**

(Secretary of State)

BY Tanzi, Batista, Donovan, Ranglin-Vassell, Kislak, Speakman, Knight, Kazarian, Amore, McNamara**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Eliminates the requirement that the signature on all certifying envelopes containing a mail ballot be made before a notary public or before two (2) witnesses.) {LC4932/1}

03/04/2022 Introduced, referred to House State Government & Elections

House Bill No. 7832

(Secretary of State)

BY Caldwell**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT AND SUPPLIES (Amends certain provisions relative to the application for absentee mail ballots, including a process to be included on a permanent mail voter list.) {LC4936/1}

03/04/2022 Introduced, referred to House State Government & Elections

House Bill No. 7833

(Dept. of Business Regulation)

BY Hull**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE (Amends and updates the qualifications for state and local building inspectors and officials aligning state law with federal law and also makes several technical corrections.) {LC4835/1}

03/04/2022 Introduced, referred to House State Government & Elections

House Bill No. 7834

(Dept. of Transportation)

BY Costantino, Cardillo, Azzinaro, Cassar, Phillips**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS {LC5043/1}

03/04/2022 Introduced, referred to House State Government & Elections

House Bill No. 7835**BY** Tobon, Barros**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ELECTRONIC VEHICLE RECOVERY SERVICE ACT (Requires vehicle owners with electronic vehicle recovery systems to submit affidavit attesting to theft prior to law enforcement contact with provider for aid in locating vehicle.) {LC5155/1}

03/04/2022 Introduced, referred to House State Government & Elections

House Bill No. 7836**BY** Shallcross Smith, Tanzi, Donovan, Ranglin-Vassell, Hull, McGaw, Kazarian, Casimiro**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- REGULATION OF SALES (Permits the DMV, in its discretion, to issue digital driver's license(s) and identification card(s) to be stored on a person's portable electronic device and to be viewed or verified by a person to whom access is allowed.) {LC4858/1}

03/04/2022 Introduced, referred to House State Government & Elections

House Bill No. 7837**BY** Serpa**ENTITLED**, AN ACT RELATING TO PROPERTY -- CONDOMINIUM LAW (Allows condominium associations to increase assessments to unit owners for necessary expenses without the constraints of budget caps present in some condominium documents.) {LC4822/1}

03/04/2022 Introduced, referred to House Corporations

House Bill No. 7838**BY** Edwards, Bennett, Diaz, Kislak, Shanley

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS (Provides the Public Utilities Commission would establish a prevailing wage rate for all covered renewable energy system projects involving public works and renewable energy resources.) {LC3187/1}
03/04/2022 Introduced, referred to House Corporations

House Bill No. 7839

BY Kislak, Baginski, Ajello, Speakman, McGaw, Potter, Tanzi

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGULATION OF ELECTRIC BICYCLES (Regulates electric bicycles in the same manner as human-powered bicycles, classify electric bicycles into three (3) classes, require all electric bicycles to have a label affixed to the bicycle and be equipped with a speedometer.) {LC5024/1}

03/04/2022 Introduced, referred to House Corporations

House Bill No. 7840

(Division of Public Utilities and Carriers)

BY Serpa

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NON-EMERGENCY MEDICAL TRANSPORTATION (Establishes a safe and reasonable regulatory framework for companies and drivers providing non-emergency medical transportation services to a population of vulnerable passengers through coordination with the state's health and human service agencies.) {LC5247/1}

03/04/2022 Introduced, referred to House Corporations

House Bill No. 7841

(Division of Public Utilities and Carriers)

BY Corvese, Vella-Wilkinson, Azzinaro, Kennedy

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- TAXICABS AND LIMITED PUBLIC MOTOR VEHICLES (Requires national and state background checks for certain drivers transporting passengers for hire.) {LC5245/1}

03/04/2022 Introduced, referred to House Corporations

House Bill No. 7842

BY Edwards

ENTITLED, AN ACT RELATING TO INSURANCE -- INSURANCE CONSUMER PROTECTION SALES ACT (Prohibits person/business entity from conditioning requiring offer for sale/lease of tangible personal property on purchase of insurance. From any insurance producer/insurer or releasing consumer's personal identification info effective 1/1/23.) {LC3693/1}

03/04/2022 Introduced, referred to House Corporations

House Bill No. 7843

BY Edwards, Filippi, Bennett, Potter

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- PROMPT PAYMENT BY DEPARTMENT OF ADMINISTRATION (Amends the provisions for prompt payment of monies owed by the department of administration to their contractors or subcontractors.) {LC3691/1}

03/04/2022 Introduced, referred to House Corporations

House Bill No. 7844

(Division of Public Utilities and Carriers)

BY Donovan

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF

UTILITIES AND CARRIERS (Increases penalties for violations of the duties of the utilities and carriers chapter.) {LC5244/1}

03/04/2022 Introduced, referred to House Corporations

House Bill No. 7845

BY Tobon, Barros

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF BUSINESS REGULATION--AUTOMOBILE WRECKING AND SALVAGE YARDS (Prohibits any entity/individual from advertising sale/purchase/receipt/transport/salvage of junks/discarded vehicle unless done by licensed auto wrecking/salvage yard subject to civil fines.) {LC5152/1}

03/04/2022 Introduced, referred to House Corporations

House Bill No. 7846

BY Edwards, Carson, Kislak, McGaw

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND CESSPOOL ACT OF 2007 (Allows DEM to extend certain deadlines for required sewer construction in the replacement of cesspools, which deadlines would not extend beyond January 1, 2027.) {LC3694/1}

03/04/2022 Introduced, referred to House Corporations

House Bill No. 7847

(Rhode Island Dept. of Education)

BY McNamara, Kislak, Diaz, Amore

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - PUPIL TRANSPORTATION VEHICLES (Amends the definitions of a "Pupil Transportation Vehicle" to be and constructed to seat not more than ten (10) passengers including the operator, rather than the existing limit of eight (8) passengers.) {LC5379/1}

03/04/2022 Introduced, referred to House Education

House Bill No. 7848

BY Ranglin-Vassell, Tanzi, Amore, Donovan

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS (Requires school districts to provide for alternative programs within the school to reduce the number of out-of-school suspensions.) {LC5414/1}

03/04/2022 Introduced, referred to House Education

House Bill No. 7849

BY Tobon, Barros

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES {LC5161/1}

03/04/2022 Introduced, referred to House Environment and Natural Resources

House Bill No. 7850

BY Kislak, McGaw, Speakman, Edwards, Morales, Cassar, Cortvriend, Potter, Tanzi
ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- THE GREEN BUILDINGS ACT (Creates the building performance standards act to, by way of benchmarking and reporting, create a statewide analysis of energy use and ways to increase energy efficiency.) {LC5100/1}

03/04/2022 Introduced, referred to House Environment and Natural Resources

House Bill No. 7851

BY Potter, Tanzi, Ruggiero, Morales, Kislak, Bennett, Cortvriend, Speakman, Knight, McGaw
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - GREENHOUSE GAS POLLUTION STANDARD (Establishes the greenhouse gas pollution standards project to ensure the state achieves the emission reduction goals of the act on climate as those projects pertain to transportation alternatives and projects.) {LC5150/1}

03/04/2022 Introduced, referred to House Environment and Natural Resources

House Bill No. 7852

BY Bennett

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ECONOMIC AND CLIMATE RESILIENCE ACT OF 2022 (Establishes a fee on companies that sell fossil fuels in Rhode Island.) {LC5093/1}

03/04/2022 Introduced, referred to House Environment and Natural Resources

House Bill No. 7853

BY Nardone, Roberts, Serpa, Noret, McNamara, Morgan P, Chippendale

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- DAMAGES FROM MILLDAMS -- THE JOHNSON'S POND PROTECTION ACT (Makes the Mill Damn Act subject to the provisions of the Freshwater Wetlands Act.) {LC4975/1}

03/04/2022 Introduced, referred to House Environment and Natural Resources

(Added to Co-sponsorship is Representative Chippendale)

House Bill No. 7854

BY Tobon, Barros

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - PROPER MANAGEMENT OF UNUSED PAINT (Requires DEM to request proposals every 2 years to solicit representative organization to operate paint stewardship program.) {LC5151/1}

03/04/2022 Introduced, referred to House Environment and Natural Resources

House Bill No. 7855

BY Tanzi, McGaw, Felix, Ajello, Batista, Donovan, Ranglin-Vassell, Amore

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PUBLIC HEALTH AND WORKPLACE SAFETY ACT (Repeals the exemption granted to pari mutual facilities and casinos from the smoke free workplace requirement contained in the Public Health and Workplace Safety Act.) {LC5290/1}

03/04/2022 Introduced, referred to House Finance

(Added to Co-sponsorship is Representative Amore)

House Bill No. 7856**BY** McNamara**ENTITLED**, AN ACT RELATING TO EDUCATION - THE EDUCATION EQUITY AND PROPERTY TAX RELIEF ACT (Provides that the department of education would ensure that the Met Center receives direct state funding from the permanent foundation education-aid program.) {LC5114/1}

03/04/2022 Introduced, referred to House Finance

House Bill No. 7857**BY** Tobon, Barros**ENTITLED**, AN ACT RELATING TO EDUCATION -- MEDICAL PROFESSIONAL SCHOLARSHIP PROGRAM (Establishes medical professional scholarship program within postsecondary education council with commission awarding \$5,000 for 4 years of college attendance to eligible applicants funded by \$25 assessment fee on medical professionals seeking licensure.) {LC5153/1}

03/04/2022 Introduced, referred to House Finance

House Bill No. 7858**BY** Baginski, Ruggiero, Alzate**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- COMMUNITY MENTAL HEALTH SERVICES (Establishes Certified Community Behavioral Health Clinics.) {LC5286/1}

03/04/2022 Introduced, referred to House Finance

House Bill No. 7859**BY** Tanzi, Potter, McGaw, Shanley, Donovan, Cassar, Felix, Ajello, Batista, Ranglin-Vassell**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- HEALTH CARE FOR ELDERLY AND DISABLED RESIDENTS ACT (Increases the income eligibility limit for medical assistance coverage for seniors and disabled individuals from one hundred percent (100%) to one hundred thirty-three percent (133%) of federal poverty level.) {LC4434/1}

03/04/2022 Introduced, referred to House Finance

House Bill No. 7860**BY** Serpa, Lima C**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE (Requires the executive office of health and human services to adjust, once every three (3) years the per diem reimbursement to nursing facilities, by taking into consideration increases in direct and indirect care costs.) {LC4883/1}

03/04/2022 Introduced, referred to House Finance

House Bill No. 7861**BY** Tanzi, Felix, McGaw, Ajello, Batista, Ranglin-Vassell, Donovan, Shallcross Smith, Cortvriend, Kislak**ENTITLED**, AN ACT RELATING TO INSURANCE -- INSURANCE COVERAGE FOR MENTAL ILLNESS AND SUBSTANCE ABUSE (Increases the rate of reimbursement for in-network behavioral health care services below the medial commercial reimbursement rate and also Rhode Island Medicaid shall increase the rate of reimbursement.) {LC5302/1}

03/04/2022 Introduced, referred to House Finance

House Bill No. 7862**BY** Giraldo, Morales

ENTITLED, AN ACT RELATING TO EDUCATION -- BACKGROUND CHECKS OF VOLUNTEERS AND INTERNS (Waives fees for the applicant to volunteer at a school. It also waives fees for criminal background checks on any employee seeking employment for a position with a salary of less than forty thousand dollars (\$40,000).) {LC4145/1}
03/04/2022 Introduced, referred to House Finance

House Bill No. 7863

(Dept. of Labor and Training)

BY McEntee, Caldwell, Morales

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT SECURITY--GENERAL PROVISIONS (Extends until June 30, 2023, an increase in the total amount of earnings a partial-unemployment insurance claimant can receive before being entirely disqualified for unemployment insurance benefits.) {LC4949/1}
03/04/2022 Introduced, referred to House Finance

House Bill No. 7864

(Dept. of Revenue)

BY Baginski

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - DEPARTMENT OF REVENUE (Removes the collection unit sunset provision of June 30, 2023.) {LC5228/1}
03/04/2022 Introduced, referred to House Finance

House Bill No. 7865

BY Ajello, Kazarian, Carson, Ruggiero, Amore, Barros, Tanzi, Handy, Cortvriend, Giraldo
ENTITLED, AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX -- CAPITAL GAINS (Amends the capital gains tax rates and holding period from 5 years to 1 year. Imposes a non-owner occupied tax on homes assessed at more than \$1,000,000. Increases estate tax exemption to \$2,225,000.) {LC5094/1}
03/04/2022 Introduced, referred to House Finance

House Bill No. 7866

BY Morgan P, Roberts, Quattrocchi, Nardone

ENTITLED, AN ACT RELATING TO TAXATION -- ESTATE AND TRANSFER TAXES-- LIABILITY AND COMPUTATION (Eliminates the estate tax in Rhode Island.) {LC4966/1}
03/04/2022 Introduced, referred to House Finance

House Bill No. 7867

BY Lima C, Williams, Felix, Ajello, Casimiro, Alzate, Speakman

ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION (Exempts from taxation the retail sale of breast pump products.) {LC5410/1}
03/04/2022 Introduced, referred to House Finance

House Bill No. 7868

BY Morgan P, Hull, Lima C, Phillips, Kennedy, Azzinaro, Corvese, McLaughlin, Lombardi J, Biah

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- LICENSING (Exempts anyone age sixty-five (65) or older from the fishing license fee. An application must be completed.) {LC4962/1}

03/04/2022 Introduced, referred to House Finance

House Bill No. 7869

BY Casey

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH (Prohibits the sale or offer for sale of any flavored electronic nicotine-delivery system.) {LC5423/1}

03/04/2022 Introduced, referred to House Health & Human Services

House Bill No. 7870

BY Tanzi, Felix, McGaw, Ajello, Batista

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH (Prohibits the sale of certain flavored tobacco products and electronic nicotine-delivery systems with exemptions for compassion centers and licensed cultivators registered with the Rhode Island department of business regulation.) {LC5292/1}

03/04/2022 Introduced, referred to House Health & Human Services

House Bill No. 7871

BY Tanzi, Cortvriend

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH (Prohibits the sale or offer for sale of any flavored electronic nicotine delivery system.) {LC5354/1}

03/04/2022 Introduced, referred to House Health & Human Services

House Bill No. 7872

BY Fogarty, Carson, Hull, Lombardi J, Shallcross Smith, Ajello, Donovan, Ruggiero, McEntee, Ranglin-Vassell

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS (Creates an entry-level licensing program to allow applicants to practice under supervision prior to becoming a licensed mental health counselor.) {LC5069/1}

03/04/2022 Introduced, referred to House Health & Human Services

House Bill No. 7873

BY Edwards

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES (Provides that pharmacists shall disclose lesser price drug substitutions unless directed otherwise by the doctor. Exempts pharmacists automatically charging the lowest available price.) {LC3698/1}

03/04/2022 Introduced, referred to House Health & Human Services

House Bill No. 7874**BY** Tanzi, Felix, McGaw, Batista, Donovan, Ranglin-Vassell, Kislak**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

PHARMACIES (Authorizes a licensed pharmacist, who successfully completes a course on tobacco cessation therapy, to prescribe and dispense FDA-approved tobacco cessation drug products to a qualified patient pursuant to rules adopted by the board of pharmacy.) {LC5216/1}

03/04/2022 Introduced, referred to House Health & Human Services

House Bill No. 7875**BY** Tanzi, Cortvriend**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

PHARMACIES (Authorizes a licensed pharmacist, who successfully completes a course on tobacco cessation therapy, to prescribe and dispense tobacco cessation drug products to a qualified patient pursuant to rules adopted by the board of pharmacy.) {LC4445/1}

03/04/2022 Introduced, referred to House Health & Human Services

House Bill No. 7876**BY** Tanzi, Felix, Donovan, Ranglin-Vassell, Shallcross Smith**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- WHOLESALE

PRESCRIPTION DRUG IMPORTATION PROGRAM (Establishes the Wholesale Prescription Drug Importation Program for the importation of wholesale prescription drugs from Canada to provide savings to Rhode Island consumers.) {LC4448/1}

03/04/2022 Introduced, referred to House Health & Human Services

House Bill No. 7877**BY** Tanzi, Donovan, Ranglin-Vassell, Shallcross Smith, Kislak, Cortvriend**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- PRESCRIPTION DRUG

COST PROTECTION (Prohibits the state, ERISA or any health plans to purchase referenced drugs for a cost higher than the referenced rate.) {LC4449/1}

03/04/2022 Introduced, referred to House Health & Human Services

House Bill No. 7878**BY** Batista, Morales, Ruggiero, Potter, Felix, Diaz, Alzate, Amore, Giraldo**ENTITLED**, AN ACT RELATING TO INSURANCE -- PRESCRIPTION DRUG BENEFITS

(Caps the total amount that a covered person is required to pay for a covered prescription asthma inhaler to fifty dollars (\$50.00) per thirty (30) day supply.) {LC3380/1}

03/04/2022 Introduced, referred to House Health & Human Services

House Bill No. 7879

(Office of Healthy Aging)

BY Serpa, Donovan**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HOME AND COMMUNITY CARE SERVICES TO THE ELDERLY (Amends the composition of the home and community care advisory committee.) {LC5045/1}

03/04/2022 Introduced, referred to House Health & Human Services

House Bill No. 7880

BY Tanzi, Felix, McGaw, Ajello, Batista, Donovan, Ranglin-Vassell, Shallcross Smith, Cortvriend

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Refines the current law so that the prohibition against denial of insurance coverage and for increased rates for person undergoing genetic testing will include at home genetic testing.) {LC5279/1}

03/04/2022 Introduced, referred to House Health & Human Services

House Bill No. 7881

BY Tanzi, Cortvriend, Felix, McGaw, Batista, Donovan, Ranglin-Vassell, Shallcross Smith, Kislak

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH -- TOBACCO PRODUCT SALES' RESTRICTIONS (Prohibits the sale of certain flavored tobacco products and electronic nicotine-delivery systems with exemptions for compassion centers and licensed cultivations registered with the department of business regulation.) {LC4447/1}

03/04/2022 Introduced, referred to House Health & Human Services

House Resolution No. 7882

BY Tanzi, Felix, McGaw, Shanley, Cassar, Donovan, Ajello, Batista, Ranglin-Vassell, Kislak

ENTITLED, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES (EOHHS) TO CREATE A COVID-19 SURGE PLAN FOR HANDLING THE INCREASING NEED FOR BEHAVIORAL HEALTH SERVICES AND SUBSTANCE USE DISORDER TREATMENTS {LC4439/1}

03/04/2022 Introduced, referred to House Health & Human Services

House Bill No. 7883

BY Ruggiero, Craven, Hull, Williams, Morales, Ajello, Carson, Cortvriend, Slater, Baginski

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- IDENTITY THEFT PROTECTION ACT OF 2015 (Creates a cybersecurity incident response group and implement stricter notice requirements to the effected parties.) {LC4811/1}

03/04/2022 Introduced, referred to House Innovation, Internet, & Technology

House Bill No. 7884

BY Cortvriend, Serpa, Kazarian, Ruggiero, McGaw, Carson, Tanzi, Kislak, Speakman, Amore

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- IDENTITY THEFT PROTECTION ACT OF 2015 (Prohibits certain providers of digital application distribution platforms from requiring that payments for the software application be made exclusively through a particular in-application payment system.) {LC5213/1}

03/04/2022 Introduced, referred to House Innovation, Internet, & Technology

House Bill No. 7885**BY** Tobon, Barros**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- UNFAIR SALES PRACTICES (Prohibits consumer generated Internet data cannot be sold for profit by a social media platform without the consent and compensation to consumer.) {LC5164/1}

03/04/2022 Introduced, referred to House Innovation, Internet, & Technology

House Bill No. 7886

(Dept. of Corrections)

BY Knight, Ajello, Cassar, Speakman, Ranglin-Vassell, Kislak, McGaw, Barros, Kazarian**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE - SENTENCE AND EXECUTION (Permits the DOC to release a sentenced inmate up to 3 days early directly to a community partner for residential treatment or stable housing when completion of sentence is incompatible with the community partners staffing or scheduling capabilities.) {LC4879/1}

03/04/2022 Introduced, referred to House Judiciary

House Bill No. 7887**BY** Batista, Potter, Felix, Morales, Alzate, Giraldo**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE – SENTENCE AND EXECUTION (Requires the setting of bail for defendants coming before the court as alleged probation violators.) {LC4588/1}

03/04/2022 Introduced, referred to House Judiciary

House Bill No. 7888**BY** Batista, Knight, Potter, Felix, Morales, Alzate**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- DISORDERLY CONDUCT (Requires conduct that creates an actual public disturbance that includes a gathering of people drawn to and watching the conduct, stopping, impeding or causing traffic, or creating similar public disturbances in order to constitute disorderly conduct.) {LC4586/1}

03/04/2022 Introduced, referred to House Judiciary

House Bill No. 7889**BY** Potter**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS (Prohibits the operation of an outdoor gun range within one mile or closer of any kindergarten through grade twelve (K-12) schools.) {LC4828/1}

03/04/2022 Introduced, referred to House Judiciary

House Bill No. 7890

(Dept. of Corrections)

BY Hull**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Adds the chief inspector and inspectors within the office of inspections to the definition of "peace officer.") {LC4881/1}

03/04/2022 Introduced, referred to House Judiciary

House Bill No. 7891**BY** Noret, Place**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Provides the review and appeal process for individuals applying for a permit or license to carry with the licensing authority or attorney general.) {LC5428/1}

03/04/2022 Introduced, referred to House Judiciary

House Bill No. 7892**BY** Tanzi, Shekarchi, Ajello, Kislak, Williams, Felix, McGaw, Shanley, Cassar, Batista**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT (Provides for the sealing and unsealing of court files in residential eviction proceedings and provides that any eviction for nonpayment of rent, in which the rent arrearage is paid through a rent relief program, shall remain sealed permanently.) {LC4438/1}

03/04/2022 Introduced, referred to House Judiciary

House Bill No. 7893**BY** Felix, Morales, Barros, Kislak, Alzate, Giraldo, Diaz, Cassar, Kazarian, Ruggiero**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT (Requires landlords to complete the landlord portion of an application for federal emergency rental assistance before starting an action for eviction against a residential tenant for nonpayment of rent.) {LC5039/1}

03/04/2022 Introduced, referred to House Judiciary

House Bill No. 7894**BY** Kislak, Ajello, Speakman, Morales, Cassar, Potter**ENTITLED**, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT (Requires all property owners of rental property to file with the secretary of state notice of their name, home address, including zip code, and telephone number. The secretary of state shall comply a report of such information.) {LC5028/1}

03/04/2022 Introduced, referred to House Judiciary

House Bill No. 7895**BY** Craven, Caldwell**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE IN PARTICULAR ACTIONS -- RHODE ISLAND COMMERCIAL RECEIVERSHIP ACT (Creates temporary non-liquidating receivership program for businesses with substantial revenue decline after declared emergency/suspended/ceased substantial part of operation resulting by emergency police/regulatory powers.) {LC5075/1}

03/04/2022 Introduced, referred to House Judiciary

House Bill No. 7896**BY** Batista, Potter, Giraldo**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT (Decriminalizes possession of one ounce or less of any controlled substances classified in schedules I, II, III, IV and V except for the drug fentanyl.) {LC4619/1}

03/04/2022 Introduced, referred to House Judiciary

House Bill No. 7897**BY** Solomon**ENTITLED**, AN ACT RELATING TO INSURANCE -- RHODE ISLAND TITLE INSURERS ACT (Title insurance companies may authorize anyone to act as a title insurance agent.

Continuing education required.) {LC5426/1}

03/04/2022 Introduced, referred to House Judiciary

House Bill No. 7898

(Attorney General)

BY Donovan**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OFFICE OF HEALTH CARE ADVOCATE (Permits the health care advocate to receive confidential health care information with individual patient information but would prohibit the disclosure of the information, except pursuant to judicial process.) {LC5020/1}

03/04/2022 Introduced, referred to House Judiciary

House Bill No. 7899**BY** Kislak, McGaw, Morales, Cassar, Potter, Tanzi**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATION OF BICYCLES--HIGHWAY SAFETY ACT (Amend several chapters regarding the operation of bikes on state highways and interaction with motor vehicles, aggressive honking, reckless driver accountability program & speed limits in thickly settled areas/business districts.)

{LC5023/1}

03/04/2022 Introduced, referred to House Judiciary

House Bill No. 7900**BY** Kazarian, Felix, Giraldo, Knight, Barros, Potter, Shallcross Smith, Casimiro, Batista**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- SOLEMNIZATION OF MARRIAGES--COMMON LAW MARRIAGE (Abolishes common law marriages entered into in this state on or after January 1, 2023, while recognizing the validity of any common law marriage entered into or adjudicated to exist before January 1, 2023.) {LC4963/1}

03/04/2022 Introduced, referred to House Judiciary

House Bill No. 7901**BY** Edwards**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - PAYMENT OF WAGES (Eliminates repealed statute references and create a mechanism for employees to enforce their existing right to continuation of medical benefits.) {LC3688/1}

03/04/2022 Introduced, referred to House Labor

House Bill No. 7902**BY** Knight, Cassar, Casey, Bennett, Speakman, Amore, Ranglin-Vassell, McGaw, Barros, Kazarian**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- LABOR RELATIONS ACT (Removes the ban that prohibited members of the state labor relations board from holding public office.) {LC4739/1}

03/04/2022 Introduced, referred to House Labor

House Bill No. 7903**BY** Edwards**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR EMPLOYMENT PRACTICES (Prohibits an employer, employment agency, labor organization, or employee, to commit any act declared to be an unlawful employment practice; individuals would be held personally liable for such conduct.) {LC3690/1}

03/04/2022 Introduced, referred to House Labor

House Bill No. 7904**BY** Tanzi, Shanley, Craven, Ajello, Felix, McGaw, Batista, Ranglin-Vassell, Donovan, Kislak**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR EMPLOYMENTS PRACTICES (Amends the definition of employees to include individuals under appointment/contract/apprenticeship/volunteer or unpaid intern covered by fair employment practices.) {LC4440/1}

03/04/2022 Introduced, referred to House Labor

House Bill No. 7905**BY** Tanzi, Shanley, Craven, Ajello, Felix, McGaw, Batista, Donovan, Ranglin-Vassell, Kislak**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR EMPLOYMENT PRACTICES (Forbids an employer to require an employee to execute a nondisclosure agreement or non-disparagement agreement, regarding alleged violations of civil rights or criminal conduct, as a condition of employment.) {LC4436/1}

03/04/2022 Introduced, referred to House Labor

House Bill No. 7906**BY** Tanzi, Shanley, Craven, Ajello, Felix, McGaw, Batista, Donovan, Ranglin-Vassell, Kislak**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR EMPLOYMENT PRACTICES (Prohibits an employer, employment agency, labor organization, or employee from directly or indirectly committing any act declared to be an unlawful employment practice or the employee or employer may be held personally liable.) {LC4435/1}

03/04/2022 Introduced, referred to House Labor

House Bill No. 7907**BY** Knight, Speakman**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Provides that the corner of 496 Main Street and Joyce Street along state route 114 in the town of Warren, Rhode Island, would be known as Delekta's Corner.) {LC5402/1}

03/04/2022 Introduced, referred to House Special Legislation

House Bill No. 7908

(by request)

BY Tanzi, Felix, Ajello, Batista, Donovan, Ranglin-Vassell, Shallcross Smith, Cortvriend, Knight, Speakman**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE EMBLEMS (Provides that trilobite be designated the state fossil.) {LC5001/1}

03/04/2022 Introduced, referred to House Special Legislation

House Bill No. 7909**BY** Cortvriend, McEntee, Speakman, Ruggiero, Kislak, Carson, Caldwell, Cassar, Place, Henries

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS - SANITATION IN FOOD ESTABLISHMENTS (Allows cottage food manufacturers upon registration with the DOH and directs the department to permit home food manufacture and sales direct to consumers.)

{LC5082/1}

03/04/2022 Introduced, referred to House Small Business

House Bill No. 7910

BY Bennett, Carson, McEntee, Baginski

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HOTELS

(Provides reasons for an innkeeper to remove guests from a hotel, and permits an innkeeper to refuse admission to a person under eighteen (18) years of age.) {LC5105/1}

03/04/2022 Introduced, referred to House Small Business

House Bill No. 7911

BY Casimiro, Noret, Kazarian, Cardillo, Tanzi, Batista, Donovan, Corvese, Alzate

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

SOLICITATION BY CHARITABLE ORGANIZATIONS (Exempts not-for-profit food banks from the registration requirements under the "solicitation by charitable organizations" statute.)

{LC4855/1}

03/07/2022 Introduced, referred to House Corporations

House Bill No. 7912

BY Baginski

ENTITLED, AN ACT RELATING TO INSURANCE -- LIABILITY INSURANCE (Requires that insurance policies for property damage and personal injuries, other than payment of compensation for workers compensation, state policy limits and no amount of the policy may be used to pay costs to defend a claim.) {LC5436/1}

03/07/2022 Introduced, referred to House Corporations

House Bill No. 7913

BY Batista

ENTITLED, AN ACT RELATING TO EDUCATION -- THE PAUL W. CROWLEY RHODE

ISLAND STUDENT INVESTMENT INITIATIVE SEE TITLE 16 CHAPTER 97 -- THE

RHODE ISLAND BOARD OF EDUCATION ACT (Requires that every middle school under the control of the council on elementary and secondary education for failure to meet

improvement or performance goals, shall employ a cultural coordinator to be paid for by the state.) {LC3173/1}

03/07/2022 Introduced, referred to House Finance

House Bill No. 7914

BY Tanzi, Felix, McGaw, Ajello, Batista, Donovan, Ranglin-Vassell, Cortvriend

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

(Provides that the state would reimburse the school committees for the costs of providing student transportation to public and private school pupils.) {LC5291/1}

03/07/2022 Introduced, referred to House Finance

House Bill No. 7915

BY Casimiro, Noret, Kazarian, Tanzi, Batista, Donovan, Shallcross Smith, Alzate
ENTITLED, AN ACT RELATING TO EDUCATION - THE RHODE ISLAND QUALITY ENHANCEMENT IN AFTERSCHOOL AND OUT-OF-SCHOOL TIME ACT (Provides funding for afterschool, summer learning and workforce development programs for students in grades K-12.) {LC4880/1}

03/07/2022 Introduced, referred to House Finance

House Bill No. 7916

BY Morales, Cortvriend, Speakman, Carson, Vella-Wilkinson, Slater, Baginski, Donovan, Kennedy, Amore
ENTITLED, AN ACT RELATING TO LIBRARIES - STATE AID TO LIBRARIES (Requires that the state's share to public libraries be fixed at twenty-five percent (25%) of the amount appropriated by the city or town in their budgets for fiscal year 2023, utilizing funds from the general fund or the American Rescue Plan Act.) {LC4920/1}

03/07/2022 Introduced, referred to House Finance

House Bill No. 7917

BY McNamara
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT – RHODE ISLAND INFORMATION PRIVACY ACT (Allows an individual to access and learn what personal information about the individual has been gathered and stored by covered entities that conduct business in Rhode Island.) {LC3582/1}

03/07/2022 Introduced, referred to House Finance

House Bill No. 7918

BY Quattrocchi, Nardone, Roberts, Filippi
ENTITLED, AN ACT RELATING TO HIGHWAYS -- MUNICIPAL ROADS AND BRIDGES MAINTENANCE AND CONSTRUCTION FINANCIAL ASSISTANCE (Establishes a new fund, with 50% of state motor vehicle registration fees, to be administered by the director of the department of transportation, for municipal road and bridges' maintenance and construction projects.) {LC5406/1}

03/07/2022 Introduced, referred to House Finance

House Bill No. 7919

BY Tobon, Barros
ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- RHODE ISLAND BUSINESS CORPORATION ACT (Imposes a fee of one hundred sixty dollars (\$160) for all domestic and foreign corporations for a certificate of authority to transact business in this state.) {LC5158/1}

03/07/2022 Introduced, referred to House Finance

House Bill No. 7920**BY** Tobon, Barros**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE BUSINESS TECHNOLOGY LIVE, WORK, AND PLAY PARKS (Establishes the state business technology live, work, and play parks program, to be administered by the commerce corporation.) {LC5163/1}

03/07/2022 Introduced, referred to House Finance

House Bill No. 7921

(Dept. of Environmental Management)

BY Slater, Diaz**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- RHODE ISLAND UNDERGROUND STORAGE TANK FINANCIAL RESPONSIBILITY ACT (Eliminates the Rhode Island Underground Storage Tank financial advisory board and include the cleanup of residential heating oil tanks under the eligibility for reimbursement from the cleanup fund.) {LC5254/1}

03/07/2022 Introduced, referred to House Finance

House Bill No. 7922**BY** Tobon, Barros**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND COMMERCE CORPORATION (Establishes the retailer competitive grants revolving fund to award grants, through a competitive process, to local on the ground businesses.) {LC5162/1}

03/07/2022 Introduced, referred to House Finance

House Bill No. 7923**BY** Tobon, Barros**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - RHODE ISLAND COMMERCE CORPORATION -EMERGENT TECHNOLOGY (Establishes a fund under the administration of the Rhode Island Commerce Corporation to establish grants to emergent technology developers with the focus being on technologies that assist in reducing emissions and achieving the goals of the Act on Climate) {LC5166/1}

03/07/2022 Introduced, referred to House Finance

House Bill No. 7924**BY** Tobon, Barros**ENTITLED**, AN ACT RELATING TO TAXATION -- THE FIRST-TIME HOMEBUYERS SAVINGS ACCOUNT ACT (Authorizes the creation of first-time homebuyer savings account from which savings to purchase a home could be deducted from an individual's or couple's personal income taxes.) {LC5165/1}

03/07/2022 Introduced, referred to House Finance

House Bill No. 7925

BY Edwards, Diaz, Bennett, Williams, Shanley, Solomon, Casimiro, Cortvriend, Nardone
ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES (Increases the maximum state and municipal small purchase limits from \$10,000 to \$25,000 for construction projects and from \$5,000 to \$10,000 for all other state and municipal purchases.) {LC3696/1}

03/07/2022 Introduced, referred to House Finance

House Bill No. 7926

BY McNamara, Kislak, Corvese

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT (Raises the maximum age of eligibility for pediatric palliative services from eighteen (18) to twenty-six (26) and raises the eligibility for enhanced services from age eight (8) to age twenty-six (26).) {LC4941/1}

03/07/2022 Introduced, referred to House Finance

House Bill No. 7927

(Secretary of State)

BY Batista

ENTITLED, AN ACT RELATING TO PUBLIC RECORDS -- PUBLIC RECORDS ADMINISTRATION (Updates public records administration act, modifies records control schedule, designates records officer, establishes procedures for retention of records. Provides administrator submit yearly reports, establishes public reporting compliance.) {LC4934/1}

03/07/2022 Introduced, referred to House Finance

House Bill No. 7928

(Dept. of Revenue)

BY Abney

ENTITLED, AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS (Defines "large business registrant" and requires the large business registrant to file returns and remit taxes electronically with fines for failure to do so.) {LC5229/1}

03/07/2022 Introduced, referred to House Finance

House Bill No. 7929

(Office of Management and Budget)

BY Abney

ENTITLED, AN ACT RELATING TO PUBLIC FINANCE - REFUNDING BOND AUTHORITY (Changes the designations of "state budget office" to the "office of management and budget".) {LC5189/1}

03/07/2022 Introduced, referred to House Finance

House Resolution No. 7930

BY Barros

ENTITLED, JOINT RESOLUTION TO AMEND THE MEDICAID SECTION 1115 DEMONSTRATION WAIVER REQUESTS AND RENEWALS (This joint resolution would approve an amendment the Medicaid section 1115 demonstration waiver requests and renewals.) {LC5087/1}

03/07/2022 Introduced, referred to House Finance

(For Co-sponsorship removal request, see Journal of 5-17-2022, page 2.)

House Bill No. 7931

BY Williams, Ajello, Biah, Alzate, Craven, Felix, Giraldo, Knight, Batista, Potter
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LAW ENFORCEMENT OFFICERS' BILL OF RIGHTS (Amends the law enforcement officers' bill of rights to provide greater accountability in the disciplinary process over law enforcement.) {LC5400/1}

03/07/2022 Introduced, referred to House Judiciary

House Bill No. 7932

BY Baginski
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- LITIGATION LENDING AGREEMENTS (Makes litigation loan agreements subject to state usury laws.) {LC5435/1}

03/07/2022 Introduced, referred to House Judiciary

House Bill No. 7933

BY Baginski
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - PROCEDURE IN PARTICULAR ACTIONS - DEATH BY WRONGFUL ACT (Raises minimum wrongful death recovery to \$365,000 adjusted annually for inflation.) {LC5434/1}

03/07/2022 Introduced, referred to House Judiciary

House Bill No. 7934

BY Baginski
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION -- PROCEDURE {LC5437/1}

03/07/2022 Introduced, referred to House Judiciary

House Bill No. 7935

(Dept. of Health)

BY Fellela

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BOARD OF MEDICAL LICENSURE AND DISCIPLINE (Provides that any day(s) when the department of health is closed be excluded from the maximum number of days within which a hearing must be held by the board when a physician or limited registrant's license is suspended without hearing.) {LC5282/1}

03/07/2022 Introduced, referred to House Judiciary

House Bill No. 7936

(Dept. of Revenue)

BY Knight

ENTITLED, AN ACT RELATING TO TAXATION - STATE TAX OFFICIALS (Effective January 1, 2023, creates Superior Court jurisdiction over all appeals of tax administrators concerning assessment, deficiency, refund claim, license or permit. It creates an exemption for the taxpayer from prepayment as a condition precedent.) {LC5237/1}

03/07/2022 Introduced, referred to House Judiciary

House Bill No. 7937**BY** Batista, Alzate, Potter, Giraldo**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- BODY-WORN CAMERA REGULATION ACT (Police body cameras required. Restricts use of force. Mandates various police reporting.) {LC4584/1}

03/07/2022 Introduced, referred to House Judiciary

House Bill No. 7938**BY** Batista, Alzate, Potter, Giraldo**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LAW ENFORCEMENT INTEGRITY ACT (Specifies and restricts use of excessive physical force by peace officers and creates a civil action for constitutional rights violations as well as impose a duty to intervene on officers on scene. Requires reporting of incident information.) {LC4585/1}

03/07/2022 Introduced, referred to House Judiciary

House Bill No. 7939**BY** Alzate, Giraldo, Barros**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- REGULATION OF SALES -- STATE IDENTIFICATION CARDS (Allows the division of motor vehicles to issue a state identification card to residents unable to establish lawful presence in the United States upon proof of residence in this state and a tax identification number.) {LC5422/1}

03/07/2022 Introduced, referred to House Judiciary

House Bill No. 7940**BY** Shekarchi, Speakman, Williams, Potter, Knight, Fogarty, Hull, Cortvriend, Casimiro, Alzate**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- EXECUTIVE OFFICE OF COMMERCE (Makes the deputy secretary of commerce for housing the secretary of commerce for housing, effective July 1, 2022.) {LC5366/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7941**BY** Shekarchi, Speakman, Potter, Fogarty, Hull, Casimiro, Alzate**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Permits multi-family rental apartment units to be built as part of a comprehensive plan and to be included in the calculation of low or moderate income housing.) {LC5357/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7942**BY** Ackerman, Shekarchi**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES (Revise and clarifies the definition of an accessory dwelling unit in the zoning enabling act. Also permits certain accessory dwelling units to be counted towards low and moderate income housing requirements.) {LC5367/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7943**BY** Baginski, Potter**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Provides for the establishment of the repurposing of vacant and unused school and other municipal buildings for affordable housing program, within the Rhode Island housing corporation.) {LC5359/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7944**BY** Corvese, Shallcross Smith, Azzinaro, Noret, Phillips, Amore**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Directs the division of statewide planning to maintain an affordable housing online database website. Also directs Rhode Island housing to prepare biannual status snapshot reports related to affordable housing.) {LC5361/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7945**BY** Speakman, Shekarchi, Donovan, Cortvriend, Carson, Hull, Fogarty, Casimiro, Alzate**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Amends the composition of the state housing appeals board by adding a member selected by the speaker of the house and a member selected by the senate president, as well as two (2) more alternates selected by the speaker.) {LC5362/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7946**BY** Noret, Corvese, Azzinaro, Bennett, Casimiro, Alzate, Costantino, Cardillo**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Directs the RI housing corporation to maintain accurate records and prepare semi-annual status reports ("reports") to the general assembly, the housing resources commission, and the secretary of commerce for housing, on Section 8 Housing Choice Vouchers.) {LC5425/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7947**BY** Potter**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Directs the Rhode Island housing and mortgage finance corporation to maintain accurate records and prepares status reports ("reports") on a biannual basis the several entities.) {LC5363/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7948**BY** Potter, Speakman**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Allows mobile and manufactured homes to be included and counted as low and moderate income housing units pursuant to the definitions and limitations set forth in § 45-53-3.) {LC5358/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7949**BY** Speakman, Shekarchi, Donovan, Cortvriend, Fogarty, Hull, Casimiro, Alzate

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Revises the comprehensive permitting process and the appeals process in regard to low and moderate income housing. It also adds two (2) additional alternates to the state housing appeals board.) {LC5364/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7950

BY Speakman, Shekarchi, Donovan, Fogarty, Hull, Casimiro, Alzate

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING (Provides that the Rhode Island housing resources commission would promulgate regulations for the selection and appointment of approved monitoring agents to oversee affordable housing units.) {LC5356/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7951

BY Fellela, Perez, Lombardi J, Costantino

ENTITLED, AN ACT RELATING TO THE TOWNS OF JOHNSTON AND SMITHFIELD -- REGIONAL JUVENILE HEARING BOARD (Amends the public law creating the Johnston/Smithfield Regional Juvenile Hearing board to allow a board member to serve more than two terms if no other person seeks appointment to the board.) {LC5348/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7952

BY Ackerman, McLaughlin, Marszalkowski

ENTITLED, AN ACT RELATING TO HIGHWAYS -- ABANDONMENT BY TOWNS (Allows the town of Cumberland upon request to sell the highway or driftway to the abutting owner at fair value.) {LC4998/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7953

BY Serpa

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - HEALTH AND EDUCATIONAL BUILDING CORPORATION (Provides municipalities in the state with appropriate additional means to improve the health, living conditions, and welfare of their residents with expanded access to public educational, or child daycare centers, or public recreational facilities.) {LC5149/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7954

BY Morales, Kislak, Lombardi J, Potter, Henries, Williams, Batista, Perez

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS (Requires all municipalities in Rhode Island to provide residents twenty-four (24) hours notice of all snowstorm cancellations.) {LC4804/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7955**BY** Alzate, Noret, Barros**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Allows cities/towns to exceed max levy cap based on increased valuations as a result of new construction development.) {LC5289/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7956**BY** Morales, Williams, Ranglin-Vassell, Lombardi J, Diaz, Biah, Batista, Perez**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Places limitations on the tax-exempt real and personal property a private nonprofit college or university may hold.) {LC4984/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7957**BY** Slater**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of Sophia Academy, San Miguel Education Center, and Community Preparatory School, Inc., all of which are located in the city of Providence.) {LC5413/1}

03/07/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 7958**BY** Fogarty**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES (Authorizes driver education schools to offer the driver training curriculum in an instructor-led virtual format.) {LC5450/1}

03/07/2022 Introduced, referred to House State Government & Elections

ADJOURNMENT

At 5:01 o'clock P.M. on motion of Representative Fellela, and as a further mark of respect to the memory of Joseph Spremulli; on motion of Representative Slater, and as a further mark of respect to the memory of Nancy Derrig seconded by Leaders Blazejewski and Filippi the House adjourns, on a unanimous rising vote.

Diane M. DePina
Recording Clerk

APPENDIX

CALENDAR

IN ORDER FOR TUESDAY, MARCH 8, 2022:

- 1. 2022-H 6644**
BY McEntee
ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

Committee on Judiciary recommends passage.

IN ORDER FOR THURSDAY, MARCH 10, 2022:

- 1. 2022-H 7244**
BY Kennedy
ENTITLED, AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT INSURANCE POLICIES

Committee on Health & Human Services recommends passage.

Francis McCabe
Clerk of the House

Friday, March 4, 2022